



**CYNGOR SIR  
YNYS MÔN  
ISLE OF ANGLESEY  
COUNTY COUNCIL**

## **GŴYS A RHAGLEN**

ar gyfer

**CYFARFOD O  
GYNGOR SIR  
YNYS MÔN**

a gynhelir yn

**SIAMBR Y CYNGOR  
SWYDDFA'R SIR  
LLANGEFNI**

**DYDD IAU, 12 MAI, 2016**

**→ am 10.30 o'r gloch ←**

## **SUMMONS AND AGENDA**

for a

**MEETING OF THE  
ISLE OF ANGLESEY  
COUNTY COUNCIL**

to be held at the

**COUNCIL CHAMBER  
COUNCIL OFFICES  
LLANGEFNI**

**THURSDAY, 12 MAY 2016**

**→ at 10.30 am ←**

## **A G E N D A**

**1. MINUTES**

To submit for confirmation, the minutes of the meeting of the County Council held on 10<sup>th</sup> March, 2016.

**2. DECLARATION OF INTEREST**

To receive any declaration of interest from any Member or Officer in respect of any item of business.

**3. TO RECEIVE ANY ANNOUNCEMENTS FROM THE CHAIRPERSON, LEADER OF THE COUNCIL OR THE CHIEF EXECUTIVE**

**4. PRESENTATION OF PETITIONS**

To receive any petition in accordance with Paragraph 4.1.11 of the Constitution.

**5. THE LEADER OF THE COUNCIL'S ANNUAL REPORT FOR 2015/16**

To consider the Council Leader's Annual Report in accordance with paragraph 4.1.16 of the Constitution.

**6. WELSH LANGUAGE STANDARDS AND THE COUNCIL'S LANGUAGE POLICY**

To submit a report by the Assistant Chief Executive (Partnerships, Community and Service Improvement).

**7. ANTI-SOCIAL BEHAVIOUR**

To submit a report by the Head of Function (Council Business)/Monitoring Officer, as submitted to the Executive on 25<sup>th</sup> April, 2016.

**8. TO ADOPT A NEW CODE OF CONDUCT FOR MEMBERS**

To submit the report of the Head of Function (Council Business)/Monitoring Officer.

**9. ANNUAL DELIVERY DOCUMENT (IMPROVEMENT PLAN) 2016/17**

To submit a report by the Head of Transformation.

**10. ANNUAL REPORT OF THE AUDIT AND GOVERNANCE COMMITTEE FOR 2015/16**

To submit a report by the Chair of the Audit and Governance Committee.

**11. ANNUAL REPORT OF THE SCRUTINY COMMITTEES FOR 2015/16**

To submit a report by the Chairs of the Corporate Scrutiny Committee and the Partnership and Regeneration Scrutiny Committee.

**12. ANNUAL REPORT OF THE DEMOCRATIC SERVICES COMMITTEE FOR**

**2015/16**

To submit a report by the Chair of the Democratic Services Committee.

**13. ANNUAL REPORT OF THE STANDARDS COMMITTEE FOR 2015/16**

To submit a report by the Chair of the Standards Committee.